

# FLORIDA ADVENTURERS

 FLORIDA CONFERENCE



I AM  
LOVED...

ADVENTURER

Director's/Staff Packet

2018-2019

# PATHFINDER & ADVENTURER DEPARTMENT CALENDAR

For more information, go to <https://floridaconference.com/events>

## 2018

updated 9/20/18

### JANUARY

- 13-14 TLT Operations Training (Forest Lake)
- 14 South Drill Training (Maranatha)
- 14 Central Council Meetings, 4-7pm** (FL Conf.)
- 19-21 Central/West E-Tracker Reveille (PLR)
- 19-21 South Friends/Companions/Explorers Reveille (Fisheating Creek)
- 20 North Council Meetings, 4-7pm** (Gainesville)
- 26-28 North E-Tracker & Varsity Reveille (CK)
- 27 South Zones A, B, C Council Meetings, 4-7pm** (Lauderhill)
- 27 South Zone B Listening Session (Lauderhill)
- 27 Central/West Drill Training Day (PLR)
- 28 South Zone D Council Meetings, 10am-1pm** (Cape Coral)
- 28 West Council Meetings, 4-7pm** (Brandon Spanish)

### FEBRUARY

- 1 Club of the Year Paperwork Due**
- 3 South Zone A & B Level PBE (First WPB)
- 3 South Zone C & D Level PBE (Maranatha)
- 3 North & West Level PBE (SSS)
- 3 Central Level PBE (Spring Meadows)
- 9-11 South Ranger Reveille Canoe Trip (Fisheating Creek)
- 9-11 TLT Backpacking Outreach (Ocala National Forest)
- 10 Central Zone B Listening Session (Kissimmee)
- 16-18 Preacher Training (Teens Missions International)
- 16-18 Central Adventurer Family Campout (PLR)
- 17-18 North Drill Training (PLR) **CANCELLED**
- 24 State Level PBE (Forest Lake Education Center)
- 25 Central, North & West EEE (Florida Aquarium, Tampa)

### MARCH

- 3 Central Zone A Listening Session (Forest City Spanish)
- 3 South Zone D Listening Session (Lehigh Acres)
- 11 South EEE (Miami Seaquarium)
- 17 Global Youth Day (By Clusters)
- 17 Share Some Love
- 17-24 Week of Prayer
- 17-24 Show Your Colors
- 24 Union PBE (Georgia Cumberland Academy, GA)
- 30-Apr 1 Pathfinder Everglades Reveille
- 30-Apr 1 Central/West Staff Campout (PLR)
- 31 South Zone C Listening Session (Miami Springs)

### APRIL

- 5- 8 *FL Conference Camp Meeting* – English (CK)
- 13-15 *FL Conference Camp Meeting* – Spanish (CK)
- 20-21 Division PBE (Camp Hawthorne, FL)
- 27-29 South Voyager's Orienteering (JDSP)
- 27-29 TLT Operations Training (Port Charlotte SDA School)
- 28 North Listening Session (Gainesville Spanish)
- 28 West Listening Session (Tampa First)

### MAY

- 1 Club of the Year Paperwork Due**
- 5 South Zone A Listening Session (WPB Spanish)
- 25-27 Red Zone** (CK)

### JUNE

### JULY

- 6- 9 Varsity Ultimate Adventure (Tennessee)
- 13-15 Island Navigator (Maranatha) **CANCELLED**
- 20-22 Island Navigator (Maranatha) **CANCELLED**
- 27-29 Leadership Convention** (Miami, FL)

### AUGUST

- 31-Sep 2 TLT Operations Training (Orlando Junior Academy)

### SEPTEMBER **2018-2019 Club Year Begins**

- 2 South Drill Training (Maranatha)
- 15 Club Registration Due**
- 29 Central/West/North Drill Training Session A (PLR)
- 29-30 Central/West/North Drill Training Session B (PLR)

### OCTOBER

- 1- 7 Show Your Colors
- 5- 7 North Adventurer Family Campout (CK)
- 5- 7 West Adventurers Campout (Lakewood Retreat)
- 26-28 Central/West Varsity Reveille (PLR)
- 28 South Adventurer Fun Day (Tree Top Park)**

### NOVEMBER

- 1 Club of the Year Paperwork Due**
- 2- 4 North Staff Campout (CK)
- 2- 4 West Staff Campout (St. Petersburg KOA Campground)
- 3 Central Area Adventurer Go Fish Workshops (FL Conf.)
- 4 South Zone A, B & C Pathfinder Directors/Staff Training (Maranatha)
- 4 South Zone D Pathfinder Directors/Staff Training (TBA)
- 30-Dec 2 Central E-Tracker Reveille (TBA)

### DECEMBER

- 7- 9 Pathfinder Drum Corps Training (TBA)
- 17-20 *Store/Office Closed - End-of-Year Inventory*
- 24-27 *Store/Office Closed – Christmas*

**Bold font event** = Club of the Year requirement

### Key

CK - Camp Kulaqua  
EEE - Extreme E-Tracker Event  
FL Conf. - Florida Conference Office

JDSP - Jonathan Dickinson State Park  
NAD - North American Division  
PLR - Pine Lake Retreat  
SSS - Silver Springs Shores

TBA - To Be Announced  
TLT - Teen Leadership Training  
WPB - West Palm Beach

# PATHFINDER & ADVENTURER DEPARTMENT CALENDAR

For more information, go to <https://floridaconference.com/events>

## 2019

updated 9/20/18

### JANUARY

- 11-13 West E-Tracker Reveille (TBA)
- 11-13 South E-Tracker Reveille (Fisheating Creek)
- 12 North Council Meetings, 4-7pm** (Gainesville)
- 13 Central Council Meetings, 4-7pm** (FL Conf.)
- 18-20 North E-Tracker & Varsity Reveille (CK)
- 18-20 TLT Operations Training (Avon Park)
- 26 South Zones A, B, & C Council Meetings, 4-7pm**  
(Maranatha)
- 27 South Zone D Council Meetings, 10am-1pm**  
(Cape Carol)
- 27 West Council Meetings, 4-7pm** (Brandon Spanish)

### FEBRUARY

- 1 Club of the Year Paperwork Due**
- 2 Area Level PBE
- South Zone A & B (First WPB)
- South Zone C & D (Maranatha)
- North & West (SSS)
- Central (Spring Meadows)
- 8-10 Central Adventurer Family Campout (TBA)
- 8-10 TLT Outdoor Event (Highlands Hammock)
- 10 West Area "A New Kind of Leader" Training (TBA)
- 10 North Area "A New Kind of Leader" Training (TBA)
- 15-17 Blaze Ministries (TBA)
- 23 State Level PBE (TBA)
- 24 Central, North & West EEE (TBA)
- 24 South Zone B "New Kind of Leader" Training (TBA)
- 24 South Zone C "New Kind of Leader" Training (TBA)

### MARCH

- 1- 3 South Voyager's Orienteering (JDSP)
- 3 North Adventurer Fun Day (SSS)**
- 10 South EEE (TBA)
- 10 Central Zone B "A New Kind of Leader" Training (TBA)
- 16 Global Youth Day (By Clusters)
- 17 Central Zone A "A New Kind of Leader" Training (TBA)
- 17-23 Week of Prayer
- 23 Union PBE (Collegedale, TN)
- 24 Central Adventurer Fun Day (TBA)**
- 29-31 Pathfinder Everglades Reveille (TBA)
- 29-31 Central Staff Campout (TBA)

### APRIL

- 7 South Zone D "A New Kind of Leader" Training (TBA)
- 7 South Zone A "A New Kind of Leader" Training (TBA)
- 7 West Adventurer Fun Day (TBA)**
- 12-14 *FL Conference Camp Meeting* – English (CK)
- 26-28 *FL Conference Camp Meeting* – Spanish (CK)
- 26-27 Division PBE (Rockford, IL)

### MAY

- 1 Club of the Year Paperwork Due**
- 24-26 Red Zone (TBA)**

### JUNE

### JULY

- 12-14 Adventurer Leadership Convention (CK)**

### AUGUST

- 12-17 Pathfinder International Camporee (Oshkosh, WI)

### SEPTEMBER (2019-2020 Club Year Begins)

- 1 South Drill Training (TBA)
- 8 Pathfinder One-Day Leadership Training**  
North (TBA)  
Central/West (TBA)  
South (TBA)
- 15 Club Registration Due**
- 28-29 North/Central/West Drill Training Day (TBA)

### OCTOBER

- 1- 6 Show Your Colors
- 4- 6 North/West Adventurer Family Campout (CK)

### NOVEMBER

- 1 Club of the Year Paperwork Due**
- 10 Adventurer Super Fun Day (Space Coast)**

### DECEMBER

- 6- 8 Pathfinder Drum Corps Training (TBA)
- 16-19 *Store/Office Closed - End-of-Year Inventory*
- 23-26 *Store/Office Closed – Christmas*

**Bold font event = Club of the Year requirement**

### Key

CK - Camp Kulaqua  
EEE - Extreme E-Tracker Event  
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WPB - West Palm Beach



May 2018

Hello Pathfinder and Adventurer Directors,

As you may know, The North American Division changed vendors for the training and background screening program that was in place for Conference volunteers as of 12/31/2016. We no longer use Shield the Vulnerable, it is now through a company called Verified Volunteers.

The Verified Volunteers program is similar to STV. Once the user is on the website, they must select the Southern Union, the Florida Conference, and then their church name to begin the registration process. They will be required to do a training session first and then they can submit information for their background screening. Once their background screening is done they can go back into their sign in page and print off their background report. Please be sure to provide your volunteers the instruction sheets so they know how to sign up.

The Shield the Vulnerable data has not been transferred over to the new Verified Volunteer program. This includes people who were set up in the STV system as the administrators for the various entities. All volunteers that are either new, or their three years under the Shield the Vulnerable are up must sign up under the new Verified Volunteer program.

Each church location is to have an administrator over the Verified Volunteer program that can view the list of volunteers for their location and keep track of the information. They can see who has cleared the background screening and remind people when they need to redo the program.

The website is: [www.ncsrisk.org/adventist](http://www.ncsrisk.org/adventist)

**Rhonda Harper**  
**Risk Management Director**  
**Florida Conference of Seventh-day Adventists**  
**351 S. State Road 434**  
**Altamonte Springs, FL 32714-3824**  
**P: 407-644-5000 | F: 407-618-0277**

**Every Church in Florida Conference is required to have a Designated Person that oversees ALL local church volunteers. This person is called a Level 2 Administrator!**

## **DESIGNATED PERSON BACKGROUND SCREENING PROGRAM**

**NOTE:** All Administrators **MUST** complete the training and background check before they can be made the administrator for their entity.

A Level 2 Administrator for the background screening program will have the ability to see when a volunteer has started and completed the required training course and background screening for their location/church. It also allows them to be sure all volunteers at their facility have complied with the requirement. They do not have access to the background information, they only see if the volunteer is eligible or ineligible for service once their background check has been run.

For a large facility, you might want to select two Level 2 Administrators to oversee the program.

CHURCH/SCHOOL NAME: \_\_\_\_\_

LEVEL 2 DESIGNATED PERSON: \_\_\_\_\_

ADDRESS/PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

LEVEL 2 DESIGNATED PERSON: \_\_\_\_\_

ADDRESS/PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Signature of the Church Pastor \_\_\_\_\_

DATE \_\_\_\_\_

Please return to: Rhonda Harper at [rhonda.harper@floridaconference.com](mailto:rhonda.harper@floridaconference.com)  
Or fax to Rhonda at 407-618-0277

**Every Church in Florida Conference is required to have a Designated Person that oversees all local church volunteers. This person is called a Level 2 Administrator!**  
(Cada persona en la Conferencia de la Florida esta requerida a tener una Persona Designada que se Encargue todos los voluntarios de la iglesia local. Esta persona es llamada Administrador Nivel 2!)

## **DESIGNATED PERSON**

*(Persona Designada)*

## **BACKGROUND SCREENING PROGRAM**

*(Programa de revisión de antecedentes)*

**NOTE:** All Administrators **MUST** complete the training and background check before they can be made the administrator for their entity.

*(Nota: Todos los administradores DEBEN completar el entrenamiento y revisión de antecedentes antes de que puedan ser administradores de su entidad.)*

A Level 2 Administrator for the background screening program will have the ability to see when a volunteer has started and completed the required training course and background screening for their location. It also allows them to be sure all volunteers at their facility have complied with the requirement. They do not have access to the background information, they only see if the volunteer is eligible or ineligible for service once their background check has been run.

For a large facility, you might want to select two Level 2 Administrators to oversee the program.

*(El administrador de nivel 2 en el programa de revisión de antecedentes tendrá la habilidad de ver cuando un voluntario ha comenzado y terminado el curso de entrenamiento requerido y revisión de antecedentes para su ubicación/iglesia. También le permite asegurarse de que todos los voluntarios en su/s instalación/es hayan cumplido con los requisitos. Ellos no tienen acceso a los antecedentes de los demás, solo podrán ver si el voluntario es elegible o inelegible para servir una vez que la revisión de antecedentes haya ocurrido.*

*(Para una instalación grande, quizás deba usted seleccionar dos administradores de nivel 2 para que supervisen el programa.)*

CHURCH/SCHOOL NAME: \_\_\_\_\_

*(Nombre de Iglesia/Escuela)*

LEVEL 2 DESIGNATED PERSON: \_\_\_\_\_

*(Persona designada para nivel 2)*

ADDRESS/PHONE: \_\_\_\_\_

*(Dirección/Teléfono)*

EMAIL ADDRESS: \_\_\_\_\_

*(Dirección de Correo Electrónico)*

LEVEL 2 DESIGNATED PERSON: \_\_\_\_\_

*(Persona designada para nivel 2)*

ADDRESS/PHONE: \_\_\_\_\_

*(Dirección/Teléfono)*

EMAIL ADDRESS: \_\_\_\_\_

*(Dirección de Correo Electrónico)*

Signature of the Church Pastor \_\_\_\_\_

*(Firma del Pastor de la Iglesia)*

DATE \_\_\_\_\_

*(Fecha)*

Please return to: Rhonda Harper at [rhonda.harper@floridaconference.com](mailto:rhonda.harper@floridaconference.com) Or fax to Rhonda at 407-618-0277

*(Por favor integre la planilla a Rhonda Harper [rhonda.harper@floridaconference.com](mailto:rhonda.harper@floridaconference.com) O por Fax a Rhonda 407-618-0277)*

[Click here](#) for a detailed video on the registration process

**Step 1:** Go to [www.ncsrisk.org/adventist](http://www.ncsrisk.org/adventist) and click on the first-time registrant button

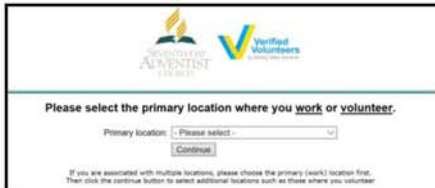
**Step 2:** Select the Union and Conference where you work or volunteer

**Step 3:** Create a user ID and a password you can easily remember. It's recommended to use your email address for your user name.



**Step 4:** Please provide the information requested on the screen. (Note: Do not click the back button or your registration will be lost).

**Step 5:** Select your primary location where you work or volunteer and click continue. If you work or volunteer in another location, please select 'Yes' and then select the location.



**Step 6:** Select your role(s) within the organization (multiple may be selected).

**Step 7:** Click on the green circle to begin the online training. Upon completion, the last screen will allow you to print a certificate.



**Additional Details:**  
Once the online training and the submission of your background check is completed, you can [login to your account](#) and click on 'My Report' to view your online training, retrieve a certificate, and view your background check completion date. You can also access 'Update My Account' to update your personal information.

**Step 8:** Please read the instructions regarding the details of the online training and then proceed. Select 'Click Here' to begin the online training (Note: Training can take up to one hour).

[Click here](#) for a detailed video on the registration process

**Step 9:** Upon completion of your online training, you will be instructed to complete your background check. Please complete the steps within the background check process (Note: The background check will only take 5-10 minutes).



**Step 10:** If you are a volunteer, you will be directed to complete the Verified Volunteers Background Check by clicking on 'Complete the Verified Volunteers Background Check'. Verified Volunteers will require you as a volunteer to claim your account using three pieces of information – email address, home zip code and date of birth. You will then be redirected to the Verified Volunteers platform to confirm the details required for the background check.



**Additional Background Check Information:**

- Enter your full LEGAL name – Not an alias or nick name
- You will be giving consent to run the background check on Step 3
- The Fair Credit Reporting Act governs all background checks – We are NOT checking your credit report. Use of the word “credit” references the law. You can print a copy of that consent form.

**Step 11:** Review and complete the consent form.



**Step 12:** Confirm the information is correct and click submit. Once the background check has been successfully processed you will be notified via email.

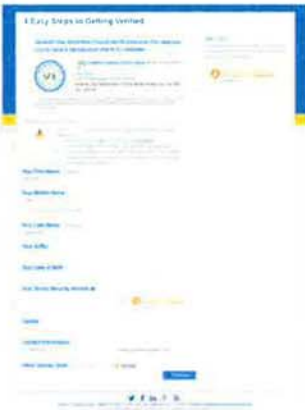


[Haga clic aquí para ver un video detallado sobre el proceso de registro](#)

**Paso 9:** Al completar su formación en línea, se le indicará que complete su verificación de antecedentes. Por favor, complete los pasos dentro del proceso de verificación de antecedentes (Nota: La comprobación de antecedentes sólo tomará 5-10 minutos).



**Paso 10:** Si usted es un voluntario, que será dirigido a completar los voluntarios verificado Verificación de Antecedentes Haciendo clic en 'Completar la Verificación de antecedentes de Voluntarios Verificados'. Los Voluntarios Verificados le requerirán como voluntario para reclamar su cuenta usando tres piezas de información: dirección de correo electrónico, código postal local y fecha de nacimiento. A continuación, se le redirigirá a la plataforma Verified Volunteers para confirmar los detalles necesarios para la verificación de antecedentes.



#### Información adicional sobre verificación de antecedentes:

- Ingrese su nombre LEGAL completo - No es un alias o apodo
- Dar su consentimiento para ejecutar la verificación de antecedentes en el paso 3
- Su informe de crédito no está incluido. La Fair Credit Reporting Act justo regula todas las verificaciones de antecedentes. El uso de la palabra "crédito" hace referencia a la ley. Puede imprimir una copia de ese formulario de consentimiento.

**Paso 11:** Revisar y completar el formulario de consentimiento.



**Paso 12:** Confirmar la información es correcta y haga clic en enviar. Una vez que la verificación de antecedentes se ha procesado correctamente, se le notificará por correo electrónico.

[Haga clic aquí](#) para ver un video detallado sobre el proceso de registro

**Paso 1:** Ir a [www.ncsrisk.org/adventist](http://www.ncsrisk.org/adventist) y haga clic en el botón de registro por primera vez

**Paso 2:** Seleccione la unión y la conferencia .

**Paso 3:** Crear un ID de usuario y una contraseña que pueda recordar fácilmente. Se recomienda utilizar su dirección de correo electrónico para su ID de usuario.



The screenshot shows a registration form with the following fields and instructions:

- Header: Verified Volunteers logo and text: "Please create a user ID and password that you will use to access your account."
- Text: "Create a User ID" with a text input field.
- Text: "Create a Password" with a text input field.
- Text: "Continue" button.
- Footnote: "If you are associated with multiple locations, please choose the primary work location. This location will be used for all communications and reports. You may change this location at any time." and "Your password must be at least 8 characters long."

**Paso 4:** Por favor, proporcionar la información solicitada en la pantalla. (Nota: No haga clic en el botón atrás o su registro se perderá).

**Paso 5:** Seleccione su ubicación principal en la que trabaja o voluntario y clickea **continuar**. Si trabaja o trabaja como voluntario en otra ubicación, seleccione "Sí" y luego seleccione la ubicación.



The screenshot shows a form with the following elements:

- Header: Verified Volunteers logo and text: "Please select the primary location where you work or volunteer."
- Text: "Primary location" with a dropdown menu and a "Please select" prompt.
- Text: "Continue" button.
- Footnote: "If you are associated with multiple locations, please choose the primary work location. This location will be used for all communications and reports. You may change this location at any time."

**Paso 6:** Seleccione su función(es) dentro de la organización (múltiple puede ser seleccionado).

**Paso 7:** Haga clic en el círculo verde para comenzar la formación en línea. Al completarse, la última pantalla le permitirá imprimir un certificado.



The screenshot shows a training page with the following elements:

- Header: Verified Volunteers logo and text: "Training".
- Section: "Online Training Modules".
- Item: "Child Protection Online Assessment Modules" with a green checkmark and a "Go" button.
- Item: "Child Protection Online Assessment Modules" with a red warning icon and a "Go" button.

#### Detalles adicionales:

Una vez completada la formación en línea y la presentación de los antecedentes, puede iniciar sesión en su cuenta y hacer clic en "Mi informe" para ver su formación en línea, recuperar un certificado y ver la fecha de finalización del control de antecedentes. También puede acceder a 'Actualizar mi cuenta' para

**Paso 8:** Por favor, lea las instrucciones con respecto a los detalles de la formación en línea y luego proceder. Seleccione "Haga clic aquí" para comenzar el entrenamiento en línea (Nota: El entrenamiento puede tomar hasta una hora).

**REMEMBER:** All forms listed below are available online, posted as fillable and must be done through the website: <https://floridaconference.com/adventurers>

**THE FORMS ARE STILL IN THE MANUAL BUT ARE LISTED AS “SAMPLE”**

**Due by November 1**

- Club Registration, Due by September 15
- Driver Questionnaire
- STV/VV
- Quarterly Report Data
- Calendar - Annual/Bi Annual

**Due by February 1**

- Calendar - Bi-Annual
- Quarterly Report Data

**Due by May 1**

- Quarterly Report Data
- Year End Report
- Share Your Faith “Project Completion Report”

**These forms can still be found in the Adventurer Director’s/Staff Packet 2018-2019**

**Due by May 1**

- Adventurer of the Year
  - Evaluation Sheet (Keep at local club)
  - Requirement Completion Form

# **PAPERWORK - REQUIREMENT FOR “CLUB OF THE YEAR” REMINDERS**

## **CHECK LIST**

- STAFF VOLUNTEERS- Stays with the Club Director**
  - Florida Volunteer Ministry Information Form - page 14 (The Club Director keeps the form for their records.) (Do not send/submit to Pathfinder/Adventurer Department).
- CLUB REGISTRATION - (SEPTEMBER 15)**
  - Available online @: <http://floridaconference.com/club-registration-adv/>, cc Lisa/Brad at [bradlgary@yahoo.com](mailto:bradlgary@yahoo.com)
- VERIFIED VOLUNTEER - (NOVEMBER 1)**
  - Verified Volunteer/Shield the Vulnerable training (the STV is good for 3 years) and be cleared to begin their term as a volunteer leader. Available online @ [www.ncsrisk.org/adventist](http://www.ncsrisk.org/adventist): **(Mandatory Screening Program)** - Registration Instruction in English see page 7 and in Spanish see page 9.
  - Every staff member, every club, every three years.
  - Designated Person - in English see page 5 and in Spanish see page 6.
  - Send “Verified Volunteer Application” Compliance Report. You can obtain clearance list from your Level 2 Administrator(s) OR <http://floridaconference.com/verified-volunteer-report-up-adv/>
  - Send the “Shield the Vulnerable” Search Criteria for Compliance Report” (STV is good for 3 years) list only if it hasn’t expired for those who have taken it and are working with the Adventurer Club.
- DRIVER QUESTIONNAIRE CHECKLIST - (NOVEMBER 1)**
  - Available online @ <http://floridaconference.com/driver-questionnaire-checklist-adv/>
  - If you are a staff member and providing transportation to Adventurers during this Adventurer year 2018-2019.
  - If no drivers – mark the slot to INDICATE NO DRIVERS.
- CLUB CALENDAR - (NOVEMBER 1)**
  - Annual/Bi-Annual, create your calendar (Make sure you include all conference events and check your local church calendar.)
  - Quarterly Report Data, available online: <https://floridaconference.com/adventurers>
- CLUB CALENDAR - (FEBRUARY 1)**
  - Second half of your annual calendar available online: <http://floridaconference.com/calendar-upload-adv/>
  - Quarterly Report Data, available online: <http://floridaconference.com/quarterly-data-report-adv/>
- YEAR END QUARTERLY REPORT DATA (MAY 1)**
  - Gather/Record Membership Data and the remaining Adventurer Quarterly Report on the website: <http://floridaconference.com/quarterly-data-report-adv/>.
  - Sent to Lisa/Brad at [bradlgary@yahoo.com](mailto:bradlgary@yahoo.com). Gather/Record Membership Data/for Nov/Feb/May and year end Quarterly Report.
- SHARE YOUR FAITH - (MAY 1)**
  - Available online @: Website coming soon!!
- ADVENTURER OF THE YEAR - (MAY 1)**
  - Requirement Completion form need to be received with the year-end Quarterly Report by May 1. See page 27 & 28

## **CLUB ADVICE**

### **PLAN CLUB CALENDAR (Planning out the year in advance helps you get focused)**

- Include Induction, Sabbath Service, and Investiture
- Include “Share Your Faith” Activity
- You are required to hold two Family Network Meetings per year
- Include Adventurer Fun Day or Super Fun Day

### **CLUB REGISTRATION MEETING (Florida Adventurer Staff Manual)**

- “Adventurer Membership Applications” (Stays with local club)
- “Medical Consent Form” (Stays with local club)
- “Code of Conduct” (Stays with local club)

## **SPECIAL ACTIVITIES** **(This will save you time later)**

(Manual posted online: <http://floridaconference.com/club-leaders-manuals-and-forms/>)

### **INDUCTION SERVICE**

- Should be done early in the year usually before November ends.
- Program helps found in Florida Adventurer Staff Handbook, Section C, Page 301-305.

### **SABBATH SERVICE**

- Usually done sometime between October - April.
- Program helps found in Florida Adventurer Staff Handbook, Section C, Page 306-309.

### **SUPER FUN DAY/FUN DAY**

- Please see calendar for the date.

### **AREA PATHFINDER/ADVENTURER COUNCIL**

- A time to voice your opinions and concerns.
- Adventurer and Pathfinder leaders will meet separately!
- Found in Florida Adventurer Director's/Staff Packet, page 32.

### **FAMILY NETWORK MEETINGS**

- Have your club plan two (2) Family Network meetings (one in each ½ of the calendar year) NAD Staff Manual “The Adventurer Family Network” (page 157-241) and Directors Guide page 93-97. Found in Florida Adventurer Staff Handbook, Section D.

### **INVESTITURE SERVICE**

- Usually done in April or May.
- Program helps found in Florida Adventurer Staff Handbook, Section C.

### **REFERENCES**

- Program helps found in Florida Adventurer Staff Handbook.

### **INDIVIDUAL AWARD DOCUMENTATION**

- Keep track of the Award “Adventurer of the Year” requirements, as outlined in the Florida Adventurer Staff Handbook, Section E, Page 501, 502.
- If you have any Club Members who have completed the Evaluation Sheet, found in the Adventurer Director's/Staff packet, Page 27 for “Adventurer of The Year” must be completed before filling out the Requirement Completion Form, page 28. Please send their names and REQUIRED DOCUMENTATION to the Pathfinder/Adventurer Department.

### **PICTURES**

- Please send any club news and pictures to the Pathfinder/Adventurer Department (We may be able to add them to our Facebook page).

For local club use only)

# ADVENTURER

## FL Volunteer Ministry Information Form

**MUST BE COMPLETED ANNUALLY**  
*(Basic Sample Volunteer Application) 2018-2019 club ministry year*

### Section I - Personal Information

Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
Volunteer position(s) interested in: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ (OPTIONAL)

### Section II - Educational/Training Information

Highest level of formal education and area(s) study: \_\_\_\_\_  
Certification(s)/license(s) held that may reflect on your skills and abilities in working with children or as a volunteer: \_\_\_\_\_

### Section III - Verified Volunteers / Shield the Vulnerable ([www.ncsrisk.org/adventist](http://www.ncsrisk.org/adventist))

Verified Volunteers **or** Shield the Vulnerable completed: \_\_\_\_\_ YES \_\_\_\_\_ NO

Date/year when completed: \_\_\_\_\_

Confirmed by church designated person: \_\_\_\_\_

\_\_\_\_\_  
Signature of Volunteer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Volunteer

**Please return completed application to your local church Adventurer Club Director  
(Please do not send to Pathfinder/Adventurer Department)**

# Adventurer Club of the Year Guidelines

## Required Forms & Events

<b>Deadlines:</b>	<b>SEPT 15</b>	<b>NOV 1</b>	<b>FEB 1</b>	<b>MAY 1</b>
<b>ALL FORMS WILL BE AVAILABLE ON-LINE</b>	Adventurer: <a href="http://floridaconference.com/club-leaders-forms/">http://floridaconference.com/club-leaders-forms/</a>			
<b>For any questions contact:</b>	North & South Areas: Marina <a href="mailto:marina.acevedo@floridaconference.com">marina.acevedo@floridaconference.com</a> Central & West Areas: Aida <a href="mailto:aida.crescioni@floridaconference.com">aida.crescioni@floridaconference.com</a>			

<b>SEPT 15<sup>th</sup></b>	<input type="checkbox"/> <b>CLUB REGISTRATION</b> Fill out on our website. ( <a href="#">link</a> )
<b>NOV 1<sup>st</sup></b>	<input type="checkbox"/> <b>CALENDAR UPLOAD</b> Upload on our website. ( <a href="#">link</a> ) <ul style="list-style-type: none"> <li>Upload your Annual or Bi-Annual (Bi-annual has additional Deadline of Feb 1<sup>st</sup> for second half of the calendar)</li> </ul> <input type="checkbox"/> <b>DRIVER QUESTIONNAIRE CHECKLIST</b> Fill out on our website. ( <a href="#">link</a> ) <ul style="list-style-type: none"> <li>A Volunteer Driver is defined as: a staff member or parent providing transportation to <u>an Adventurer other than their own children</u> during this Adventurer year. Each driver should fill out the Drivers Questionnaire and submit it to their Club Director. Once all Drivers have been approved or if your club as no drivers Club Directors must fill out the Driver Questionnaire Check List on our website.</li> </ul> <input type="checkbox"/> <b>QUARTERLY DATA REPORT</b> Fill on our website. ( <a href="#">link</a> ) <ul style="list-style-type: none"> <li>Please collect and enter information online on our website.</li> </ul> <input type="checkbox"/> <b>VERIFIED VOLUNTEER COMPLIANCE REPORT UPLOAD</b> Upload on our website. ( <a href="#">link</a> ) <ul style="list-style-type: none"> <li>Obtain compliance report from your Level 2 Administrator(s) or fill the following Background Check List</li> <li><b>If you do not have a Level 2 Administrator you can apply to have access as Level 2 Administrator</b></li> <li>Compliance report available for Level 2 Administrator(s) online at <a href="http://www.ncsrisk.org/adventist">www.ncsrisk.org/adventist</a></li> <li>The Background Check is valid for three years.</li> <li>Once expired, one must complete the training and Background Check again.</li> </ul> <b>OR</b> <ul style="list-style-type: none"> <li>"Shield the Vulnerable" (STV) if current, it is still accepted.</li> <li>Submit old STV Compliance Report from past year if individuals STV hasn't expired or upload the Background Check List</li> </ul>
<b>FEB 1<sup>st</sup></b>	<input type="checkbox"/> <b>CALENDAR UPLOAD - Second Half of Bi-Annual Club Calendar</b> Upload your file on our website. <ul style="list-style-type: none"> <li>Bi-Annual ONLY – upload file</li> </ul> <input type="checkbox"/> <b>QUARTERLY DATA REPORT</b> Fill on our website. <ul style="list-style-type: none"> <li>Please collect and enter information online on our website.</li> </ul>
<b>MAY 1<sup>st</sup></b>	<input type="checkbox"/> <b>SHARE YOUR FAITH*</b> Fill on our website. <ul style="list-style-type: none"> <li>Here is the online form you need to fill out to meet this requirement (<a href="#">link</a>)</li> </ul> <input type="checkbox"/> <b>QUARTERLY DATA REPORT</b> Fill on our website. <ul style="list-style-type: none"> <li>Please collect and enter information online on our website.</li> </ul> <input type="checkbox"/> <b>YEAR END REPORT</b>

LINKS COMING BY END OF JANUARY 2019

\* = This forms may be submitted any time after the end of January

<h3 style="text-align: center;">Required Events</h3> <p style="text-align: center;">The events below <b>MUST</b> also appear on your Club Calendar</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Area Fun Day/Super Fun Day or Red Zone</li> <li><input type="checkbox"/> Leadership Convention</li> <li><input type="checkbox"/> Area Council Meeting</li> <li><input type="checkbox"/> Two Family Network Meetings</li> <li><input type="checkbox"/> Induction** Not required if no new members</li> <li><input type="checkbox"/> Sabbath Program**</li> <li><input type="checkbox"/> Investiture**</li> </ul> <p style="text-align: right; color: red; font-weight: bold; font-size: 0.8em;">**Can be combined Path/Adv Events</p>	<h3 style="text-align: center;">Honor Club Requirements</h3> <ul style="list-style-type: none"> <li><input type="checkbox"/> Section A: Must submit <u>ALL</u> items</li> <li><input type="checkbox"/> Section B: May miss no more than two items</li> </ul> <p style="text-align: center; border-bottom: 1px solid black;">See Reverse Side / Next Page _____ for more information</p> <div style="background-color: black; color: red; padding: 10px; text-align: center; font-weight: bold; font-size: 1.2em;"> <b>ATTENTION ALL CLUBS</b> </div> <p style="text-align: center; color: white; font-weight: bold; font-size: 0.9em;">If any Data Reports are late or missing your club will not be eligible for Honor Club nor Club of the Year</p>
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# Club of the Year/Honor Club

The Florida Conference Pathfinder/Adventurer Department challenges all Florida Adventurer Clubs to work towards these awards. They require a club to plan, organize, and execute a complete Adventurer year program.

**CLUB OF THE YEAR:** Complete all of Section A and Section B.

**HONORARY CLUB:** Complete all of Section A, and complete all but 2 of the requirements for Section B.

**Note:** If section A is incomplete and Section B is completed there will be no awards issued.

## REQUIREMENTS

### SECTION A

1. You must register your Adventurer club with the Conference EVERY YEAR (as soon as possible) but no later than November 1. Website: <http://floridaconference.com/club-registration-adv/>
2. You must have EVERY staff member ages 18+ complete the "Verified Volunteer" (mandatory screening program). All volunteers that are either new, or their three years under the Shield the Vulnerable are up (expired) must sign up under the new Verified Volunteers program. This is required and must be renewed every three years. If you have volunteers to help in various areas after this date, they must comply with the training and background screening before they can volunteer. Website: [www.ncsrisk.org/adventist](http://www.ncsrisk.org/adventist).  
**Upload Compliance Report:** <http://floridaconference.com/verified-volunteer-report-up-adv/>
3. ANY staff member who will be driving Adventurers during the year 2018-2019 must fill out and sign the "Volunteer Driver Questionnaire". If there are no drivers, submit a blank form, mark the slot (No Drivers) with the name of the church. Website: <http://floridaconference.com/driver-questionnaire-checklist-adv/>
4. Club MUST be working on Levels/Classes (Little Lamb, Eager Beaver, Busy Bee, Sunbeam, Builder, Helping Hand and Advanced Helping Hand).
5. Club must be working on Awards, Chips and Stars (as applicable).
6. Gather/Record Quarterly Membership Data by November 1/February 1/May 1.  
Website: <http://floridaconference.com/quarterly-data-report-adv/>.
7. Complete/Submit Year End Report.

### SECTION B

8. At least one Adventurer club staff member must attend Leadership Convention.
9. Plan (with the help of your staff) your Annual/Bi-annual club calendar. Website: <http://floridaconference.com/calendar-upload-path/> by Nov. 1. You may elect to send the complete year calendar on Nov. 1, or the first half (covering August-December) by Nov. 1 and the second half (covering January-June) by Feb. 1.
10. Participation by staff, Adventurer and family at the Conference event (Super Fun Day/Fun Day or Red Zone) and be attired in the uniform of the day.
11. At least 60% of your club must participate in a "Share Your Faith" project during the year (may include Ingathering) the "Project Completion Report" by May 1. It will be available online.
12. Have an Induction Service (could be joint service with Pathfinders). One is not required if there are no new Members this year.
13. Have an Adventurer Sabbath program (could be joint service with Pathfinders).
14. Have an Investiture Service (could be joint service with Pathfinders).
15. At least one Adventurer club staff member must attend a Conference Area Pathfinder/Adventurer Council meeting (Director's/Staff meeting).
16. You must conduct two Family Network Program meetings; these resources can be found in the "Director's Guide" book.



# CLUB REGISTRATION FORM



## CLUB OF THE YEAR REQUIREMENT

PLEASE SUBMIT THROUGH THE FLORIDA CONFERENCE WEBSITE  
NO LATER THAN OR BY **SEPTEMBER 15**

**CHURCH:** \_\_\_\_\_ **PASTOR:** \_\_\_\_\_

**PASTOR'S E-MAIL:** \_\_\_\_\_

### MAILING LIST

The Florida Conference Pathfinder/Adventurer Dept. will send snail mail only when necessary. In an effort to lessen our mailing expense, we will now be sending out any correspondence via e-mail. If your residence information has changed (moved out of state or changed position) please inform us so we can update our records.

#### **ADVENTURER DIRECTOR:**

Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
City, State, Zip Code: \_\_\_\_\_ Other Day Time Phone: \_\_\_\_\_

#### **ASSISTANT/DEPUTY DIRECTOR:**

Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
City, State, Zip Code: \_\_\_\_\_ Other Day Time Phone: \_\_\_\_\_

#### **CLUB SECRETARY:**

Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
City, State, Zip Code: \_\_\_\_\_ Other Day Time Phone: \_\_\_\_\_

Keep in mind this form must be filled out on our website, here is the link  
<http://floridaconference.com/club-registration-adv/>

Any questions contact the office @ 407-644-5000

# DRIVER QUESTIONNAIRE

## CLUB OF THE YEAR REQUIREMENT



**Instructions for Directors:** ALL Adults providing transportation (own personal vehicle) to Adventurers other than their own children during the 2018-2019 Adventurer Club Year MUST complete, sign and return this form to their Club Director. This form will be reviewed by your staff in order to determine/confirm eligibility as a Driver for any/all club sponsored events/outings.

**Please see Directors instruction, page 2, for further directions in order to meet Club of the Year Requirements**

### SECTION A

Drivers Name \_\_\_\_\_

Are you at least 21 years of age  Yes  No

Do you have a current Verified Volunteers Background Check?  Yes  No

Do you have a current/valid Driver's License?  Yes  No

Driver's License # \_\_\_\_\_ State \_\_\_\_\_ Expiration Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Insurance Carrier \_\_\_\_\_ Expiration Date \_\_\_\_\_

Do you have current car insurance that meets or exceeds the REQUIRED minimum levels to be a Driver?

\$100,000/300,000 - Limit of Liability  Yes  No

\$10,000 - Medical / PIP Limit - Personal Injury Protection  Yes  No

**ALL OF THE ABOVE BOXES MUST BE CHECKED "Yes to qualify as a Driver.  
If ALL of the ABOVE BOXES are checked "Yes" then please proceed to SECTION B:**

### SECTION B

**Driver - Have you been involved in any at fault accidents within the last three years?**  Yes  No

If yes, please explain: \_\_\_\_\_

**Driver - Have you been cited for any moving violations with the last three years?**  Yes  No

If yes, please explain: \_\_\_\_\_

By signing, I acknowledge that all the information I have provided is accurate and true.

By signing, I agree to immediately notify the Club Director if there are any changes to the information above.

By signing, I understand that should I be involved in an accident while driving for the Adventurer Club, my personal insurance will be primary.

By signing, I agree not to carry more passengers than the official load capacity for my vehicle and ensure that all vehicle occupants will be required to wear seat belts (no double belting allowed).

Driver's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**SIGNATURE REQUIRED**

Church membership: \_\_\_\_\_

**(CLUB DIRECTOR INSTRUCTIONS CONTINUE ON NEXT PAGE)**

## FOR CLUB DIRECTOR USE ONLY

### Club Director Instructions Continued:

#### **SECTION A**

It requires ALL "Yes" Boxes to be checked to qualify as a Driver.

Remember to verify every Driver's Driver License and Insurance Policy to ensure that the information they provided on their form matches the actual documents you are looking at. You do NOT need to make a copy of it.

#### **SECTION B**

If the Driver checks "Yes" you must talk with them and then decide, with your club staff, if you will allow them to be a Driver for the club.

You **MUST** keep the DRIVER QUESTIONNAIRE FORM for your club records.

To meet the **Club of the Year Requirement**, you must fill out the **DRIVER QUESTIONNAIRE CHECK LIST** (please see respective links below) AFTER each Driver has completed their **DRIVER QUESTIONNAIRE** form.

**Please note**, to fill out the online **DRIVER QUESTIONNAIRE CHECK LIST**, you only need to enter each Driver's name after you have VERIFIED that the Driver: Is 21 or older, has a current/valid Driver's License, Is Verified Volunteer cleared, and meets the required Insurance minimums.

- I certify that I have a physical copy of the **DRIVER QUESTIONNAIRE** form on file for each Driver.
- I certify that I have seen, read and validated all the information submitted for each Driver on their **DRIVER QUESTIONNAIRE** form.

Director's Name: \_\_\_\_\_

Director's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Reminder: These forms are to be kept at the Local Club ONLY.**

#### **To meet the **Club of the Year Requirement****

- 1) You **MUST** fill out your respective **DRIVER QUESTIONNAIRE CHECK LIST**.

Click on the link: <http://floridaconference.com/driver-questionnaire-checklist-adv/>

- 2) Then click "Submit" to send the **DRIVER QUESTIONNAIRE CHECK LIST** to our office.
- 3) Only one **DRIVER QUESTIONNAIRE CHECK LIST** is required per club each year if there are no drivers.  
If you need to add additional drivers during the year, please follow the same process for them.  
Each Adventurer Club must submit their own club **DRIVER QUESTIONNAIRE CHECK LIST**.

# QUARTERLY DATA REPORT

Gather/Record Membership Data/Info Quarterly/Submit Quarterly  
throughout the Adventurer Year (Nov 1, 2018, Feb 1 and April 1, 2019)

PLEASE SUBMIT THROUGH THE FLORIDA CONFERENCE WEBSITE

<http://floridaconference.com/quarterly-data-report-adv/>

NO LATER THAN OR BY **NOVEMBER 1<sup>ST</sup>**



DIRECTOR'S NAME: \_\_\_\_\_

CHURCH NAME: \_\_\_\_\_

## **CURRENT MEMBERSHIP AS OF NOVEMBER 1 - Record Membership Information Below**

Little Lamb Membership:

Male \_\_\_\_\_ Female: \_\_\_\_\_ Total: \_\_\_\_\_

Eager Beaver Membership:

Male \_\_\_\_\_ Female \_\_\_\_\_ Total: \_\_\_\_\_

Additional Staff (for Little Lamb and Eager Beaver)

Male \_\_\_\_\_ Female \_\_\_\_\_ Total: \_\_\_\_\_

Club Membership: Adventurers (Include Busy Bee through Advanced Helping Hand levels):

Male \_\_\_\_\_ Female \_\_\_\_\_ Total: \_\_\_\_\_

Club Staff (for Busy Bee through Advanced Helping Hand levels):

Male \_\_\_\_\_ Female \_\_\_\_\_ Total: \_\_\_\_\_

## **CURRENT MEMBERSHIP AS OF FEBRUARY 1 - Record Membership Information Below**

Little Lamb Membership:

Male \_\_\_\_\_ Female: \_\_\_\_\_ Total: \_\_\_\_\_

Eager Beaver Membership:

Male \_\_\_\_\_ Female \_\_\_\_\_ Total: \_\_\_\_\_

Additional Staff (for Little Lamb and Eager Beaver)

Male \_\_\_\_\_ Female \_\_\_\_\_ Total: \_\_\_\_\_

Club Membership: Adventurers (Include Busy Bee through Advanced Helping Hand levels):

Male \_\_\_\_\_ Female \_\_\_\_\_ Total: \_\_\_\_\_

Club Staff (for Busy Bee through Advanced Helping Hand levels):

Male \_\_\_\_\_ Female \_\_\_\_\_ Total: \_\_\_\_\_

## **CURRENT MEMBERSHIP AS MAY 1 - Record Membership Information Below**

Little Lamb Membership:

Male \_\_\_\_\_ Female: \_\_\_\_\_ Total: \_\_\_\_\_

Eager Beaver Membership:

Male \_\_\_\_\_ Female \_\_\_\_\_ Total: \_\_\_\_\_

Additional Staff (for Little Lamb and Eager Beaver)

Male \_\_\_\_\_ Female \_\_\_\_\_ Total: \_\_\_\_\_

Club Membership: Adventurers (Include Busy Bee through Advanced Helping Hand levels):

Male \_\_\_\_\_ Female \_\_\_\_\_ Total: \_\_\_\_\_

Club Staff (for Busy Bee through Advanced Helping Hand levels):

Male \_\_\_\_\_ Female \_\_\_\_\_ Total: \_\_\_\_\_

# Year End Data Report

(Due May 1, 2019)

DIRECTOR'S NAME: \_\_\_\_\_

CHURCH NAME: \_\_\_\_\_

## CLUB OF THE YEAR REQUIREMENTS

1. RED ZONE May-2019 or / Fun Day 2018/2019  Yes  No
2. Leadership Convention / July 2018  Yes  No
3. Club Registration Form  Yes  No
4. Verified Volunteers or STV (all staff)  Yes  No
5. Driver Questionnaire Form (all drivers or no drivers)  Yes  No
6. Annual/Bi-Annual Club Calendar  Yes  No
7. Induction Service (one is not required if there are no new members)  
 Induction Service Completed - Date: \_\_\_\_\_  
 Part of Pathfinder Induction program  
 Number of New Members  Do Not Have New Members
8. Adventurer Sabbath Program (could be part of Pathfinder program).  
 Adventurer Sabbath Completed - Date: \_\_\_\_\_  
 Part of Pathfinder Sabbath program
9. Area Pathfinder/Adventurer Council Meeting (Jan. 2019)  Yes  No
10. "Share Your Faith" report (1 per year)  Yes  No
11. Held two (2) Family Network Meetings Dates: \_\_\_\_\_ & \_\_\_\_\_
12. Investiture Service Program (could be part of pathfinder program)  
 Investiture Completed – Date: \_\_\_\_\_  
 Part of Pathfinder Investiture Service
13. Number Invested:  

<input type="checkbox"/> Little Lamb	<input type="checkbox"/> Builder
<input type="checkbox"/> Eager Beaver	<input type="checkbox"/> Helping Hand
<input type="checkbox"/> Busy Bee	<input type="checkbox"/> Advance Helping Hand
<input type="checkbox"/> Sunbeam	<input type="checkbox"/> Master Guide
14. Total number of Awards, Chips & Stars completed:  Awards  EB Chips  LL Stars

# Year End Data Report, cont.

(Due May 1, 2019)

DIRECTOR'S NAME: \_\_\_\_\_

CHURCH NAME: \_\_\_\_\_

## Just Wondering...

1. Number of Baptisms of Adventurers \_\_\_\_\_ and their family members: \_\_\_\_\_
2. Total number of Parent Pins awarded: \_\_\_\_\_
3. How many non-Seventh-day Adventist children are registered in your club? \_\_\_\_\_
4. How often does your club hold meetings?    \_\_\_ Every Other Week    \_\_\_ Once a month  
      \_\_\_ Twice a month            Other (explain) \_\_\_\_\_
5. Where do you meet?    \_\_\_ Church    \_\_\_ School    \_\_\_ Other (describe) \_\_\_\_\_
6. Do you have a short devotional or worship at every meeting?    \_\_\_ Yes    \_\_\_ No
7. How many club members/staff are currently working on their Master Guide? \_\_\_\_\_
  - Please register them (and all other Master Guides) with the Pathfinder/Adventurer Department.
  - Registration forms available. Website: <http://floridaconference.com/master-guide/>
8. Please send any club news and pictures to the Florida Conference Pathfinder/Adventurer Dept. (you just might get posted to our Facebook page)!

Keep in mind this form must be filled out on our website, here is the link  
<http://floridaconference.com/club-leaders-forms/>

Any questions contact the office @ 407-644-5000

**VEHICLE RENTAL FORM - TO REQUEST INSURANCE**

Fax to: Patty Hoffecker or Rhonda Harper  
Florida Conference of SDA  
Fax: 407-618-0277  
Patty.hoffecker@floridaconference.com

**One form for each vehicle: PLEASE PRINT**

This information needs to be gathered from the rental car company office at the time of the pick-up and faxed prior to leaving on trip.

NAME OF DRIVER \_\_\_\_\_

NAME OF MINISTRY \_\_\_\_\_

NAME OF CHURCH/SCHOOL \_\_\_\_\_

VIN NUMBER \_\_\_\_\_

MAKE OF VEHICLE \_\_\_\_\_

MODEL OF VEHICLE \_\_\_\_\_

YEAR OF VEHICLE \_\_\_\_\_

MILEAGE OF VEHICLE \_\_\_\_\_

REASON FOR RENTAL:

NAME OF EVENT \_\_\_\_\_

LOCATION \_\_\_\_\_

DATES \_\_\_\_\_

NUMBER OF PASSENGERS VEHICLE DESIGNED FOR \_\_\_\_\_

**15 PASSENGER VANS CAN NOT BE USED OR RENTED**

# DISCOVER GOD'S LOVE AROUND THE WORLD ADVENTURER AREA FUN DAYS!

South - Oct 28, 2018    North - March 3, 2019  
Central - March 24, 2019    West - April 7, 2019

Registration and information will be online at  
<http://floridaconference.com/events/>



**(NO CHURCH BILLING)  
NO REFUNDS**



# God's Love Around the World

## Adventurer Area Fun Day 2018-2019

### MEMORY VERSES

1. Psalm 86:15 - *"But you, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.*
2. Psalm 24:1 - *"The earth is the Lord's, and everything in it, the world, and all who live in it*
3. Jeremiah 10:12 - *"But God made the earth by His power; He founded the world by His wisdom and stretched out the heavens by His understanding.*
4. Matthew 5:14 - *"You are the light of the world. A town built on a hill cannot be hidden*
5. Matthew 24:14 - *"And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.*
6. 1 John 4:9 - *"In this was manifested the love of God toward us, because that God sent His only begotten Son into the world, that we might live through Him.*
7. Zephaniah 3:17 - *"The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.*
8. John 14:27 - *"Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid"*
9. John 3:16 - *"For God so loved the world, that he gave his only Son, that whoever believes in Him should not perish, but have eternal life.*
10. Proverbs 8:17 - *"I love those who love me, and those who seek me diligently find me.*
11. 1 John 4:7-8 - *"Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love.*
12. Proverbs 8:17 - *"I love those who love me, and those who seek me diligently find me*

**Read more:** <https://www.whatchristianswanttoknow.com/20-inspirational-bible-verses-about-gods-love/#ixzz5JkOe94Hp>

**BONUS** - *I AM LOVED* memory verse

Romans 5:8 - *'But God shows His love for us in that while we were yet sinners, Christ died for us"*

The Memory Verses may be learned from any translation, in any language, or in song.



# SHARE YOUR FAITH

## CLUB OF THE YEAR REQUIREMENT

### Project Completion Report



2018-2019

Church/Club Name: \_\_\_\_\_

Adventurer Director: \_\_\_\_\_

Dates of Project: \_\_\_\_\_ Phone: \_\_\_\_\_

Number of Adventurer (adults) in your Club: \_\_\_\_\_

Number of Club Members participating in this project: \_\_\_\_\_ Percentage: \_\_\_\_\_%

Describe your Project in Detail:

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Evaluation (Summarize the success of the project):

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Number of hour's club worked on project: \_\_\_\_\_ hours.

Due by May 1

**Keep in mind this form must be filled out online, the page <http://floridaconference.com/club-leaders-forms/> the link to fill out the form will be coming soon!!!**

**Any questions contact the office @ 407-644-5000**

# Treat-Instead Of-Trick/ Harvest Report



## Suggested Share Your Faith Activity

Every year Adventurers get involved in activities for sharing their faith. The "treat-instead-of-a-trick" campaign happens during the holiday commonly celebrated as Halloween, is a perfect example. In October when other boys and girls go around hiding behind masks and asking for candy, Adventurers have nothing to hide. They do not come for tricks, but to ask for food for those in need. While others may sometimes come to scare, Adventurers come to share their time on behalf of others. While there is so much hate and greed in the world, Adventurers come to color the world with love!

Would you like to find a real interesting project for your Adventurers at Halloween time?--Something that would really turn them on?--Yet give good wholesome guidance in Christian living?--Where they are eager and willing to help you carry it out?

Trick or Treat campaign can be part of your share your faith report.

1. Numbers of members working (Adventurers and Staff): \_\_\_\_\_
2. Total pieces of literature distributed: \_\_\_\_\_
3. Total number of cans collected: \_\_\_\_\_
4. Total number of non-canned food items collected: \_\_\_\_\_
5. Total pieces of clothing collected: \_\_\_\_\_
6. Total number of food baskets prepared: \_\_\_\_\_
7. Total number of food baskets distributed: \_\_\_\_\_
8. Submit story and pictures to Florida Conference Pathfinder/Adventurer Department

# EVALUATION SHEET

## *Adventurer of the Year*

**NAME OF CANDIDATE** (please print): \_\_\_\_\_

The *Conference Adventurer of the Year* award can be given to a maximum of 3 (three) **Adventurers** per club, throughout the state of Florida each year. The requirements are not intended to be easy and are designed to present a challenge to the Adventurer who is **exceptional**, and **outstanding** in all aspects of life. This includes a continuation and growth of these qualities throughout the year. One of the requirements for this award is that the candidate must (with adult help if needed) give this Evaluation Sheet to (3) three adults who know them well (Adventurer Counselor, one Parent/Guardian, School Teacher, Pastor or their Sabbath School Teacher).

**EVALUATOR’S RESPONSIBILITY:** Please take the time to evaluate the above-mentioned candidate to the best of your knowledge. There may be questions that do not apply to you – **LEAVE THOSE BLANK**. Once completed, seal this form in an envelope, and return it to the Adventurer Club Director.

**EVALUATOR’S NAME** (please print): \_\_\_\_\_

**EVALUATOR’S RELATIONSHIP TO CANDIDATE:** \_\_\_\_\_

**RATING:**    10=EXCELLENT    7=GOOD    5=AVERAGE    3=POOR    1=VERY POOR

- |   |                      |
|---|----------------------|
| 1. Personal appearance and hygiene:   | 1 2 3 4 5 6 7 8 9 10 |
| 2. Keeps bedroom neat:  | 1 2 3 4 5 6 7 8 9 10 |
| 3. Cleans up after him/herself:   | 1 2 3 4 5 6 7 8 9 10 |
| 4. Shows respect towards adults and those in authority:                           | 1 2 3 4 5 6 7 8 9 10 |
| 5. Shows respect towards all family members:                                      | 1 2 3 4 5 6 7 8 9 10 |
| 6. Sets a good example to his/her peers<br>by being courteous, kind and obedient: | 1 2 3 4 5 6 7 8 9 10 |
| 7. Takes active interest in school:   | 1 2 3 4 5 6 7 8 9 10 |
| 8. Takes active interest in all aspects of Adventurers:                           | 1 2 3 4 5 6 7 8 9 10 |
| 9. Finishes chores without being excessively prodded:                             | 1 2 3 4 5 6 7 8 9 10 |
| 10. Is spiritually reverent and has<br>positive Christian attitudes and manners:  | 1 2 3 4 5 6 7 8 9 10 |
| 11. Participates in family, club or personal devotions:                           | 1 2 3 4 5 6 7 8 9 10 |
| 12. Is regularly involved in church activities:                                   | 1 2 3 4 5 6 7 8 9 10 |

\_\_\_\_\_  
Signature of Evaluator

**FOR ADV LEADER ONLY**

A) Total points circled: \_\_\_\_\_

B) Amount of questions answered: \_\_\_\_\_

C) Average (A divided by B): \_\_\_\_\_

**DO NOT SEND TO YOUR CONFERENCE PATHFINDER/ADVENTURER DEPARTMENT - ONLY SEND pg. 29**

*Please make four (3) copies of this SHEET  
(For more information on PF of the Year Requirements please see Section E in the Staff Handbook)*

# REQUIREMENT COMPLETION FORM

## ***Adventurer of the Year*** FOR ADVENTURER CLUB DIRECTOR ONLY

Church: \_\_\_\_\_ Candidate's Name: \_\_\_\_\_

Adventurer Leader filling out the Form: \_\_\_\_\_

- \_\_\_ Is an active member since the beginning of the current Adventurer year.
- \_\_\_ Was present and on time for 85% of weekly club meetings.
- \_\_\_ Attended 85% local club functions.
- \_\_\_ One of the following completed:
  - A. Attended a Conference function (Super Fun Day/Fun Day).
  - B. Will attend "Red Zone".
- \_\_\_ Has a complete, clean and pressed uniform and wore it when required.
- \_\_\_ Exhibited a positive attitude towards wearing the uniform.
- \_\_\_ Knows the meaning of the Adventurer Pledge & Law in words and actions, showing improvement in all areas during the year.
- \_\_\_ Was (or will be) invested in an Adventurer level completed during the year.
- \_\_\_ Adventurer invited at least one visitor to a Club meeting, church service or other Adventurer event during the year (with parental permission).

Name of Visitor: \_\_\_\_\_

- \_\_\_ List 2 Adventurer Awards (beyond the awards required for their level study) completed during this Adventurer year.

1. \_\_\_\_\_ 2. \_\_\_\_\_

- \_\_\_ Adventurer took part in one Share Your Faith project with the club this year.
- \_\_\_ Please calculate the average of all 3 Evaluation Sheets (from home, church, and school; must be at least **8.5**):

- A. Average of Evaluation Sheet #1: \_\_\_\_\_
- B. Average of Evaluation Sheet #2: \_\_\_\_\_
- C. Average of Evaluation Sheet #3: \_\_\_\_\_
- D. Total Evaluation Points (add A, B, & C): \_\_\_\_\_
- E. Average of all 3 Evaluation Sheets (divide D by 3): \_\_\_\_\_

- \_\_\_ The candidate was approved by the Club Staff (at a staff meeting) by a SECRET BALLOT majority vote. This vote was based on the Adventurer's 3 Evaluation Sheets, and on the personal observations of the Club Staff.

\_\_\_\_\_  
Signature of Adventurer Club Director

\_\_\_\_\_  
Date

You must send this form to the Conference office by **April 1**.

**(This is the only document we need to determine the Adventurer of the Year award candidate)  
(For more information on ADV of the Year Requirements please see Section E in the Staff Handbook)**



# Council Meetings



Check your church area for location

## Central Area

Florida Conference SDA  
351 S. State Road 434  
Altamonte Springs, FL 32714  
**January 13, 2019**  
**4:00 pm - 7:00 pm**

## North

Gainesville SDA Church  
2115 NW 39<sup>th</sup> Avenue  
Gainesville, FL 32605  
**January 19, 2019**  
**4:00 pm - 7:00 pm**

## West

Brandon Spanish SDA Church  
513 E. Clay Avenue  
Brandon, FL 33510  
**January 27, 2019**  
**4:00 pm - 7:00 pm**

## South A, B, C

Maranatha SDA Church  
18900 NW 32<sup>nd</sup> Avenue  
Miami Gardens, FL 33056  
**January 26, 2019**  
**4:00 pm - 7:00 pm**

## South D

Cape Coral SDA Church  
1813 El Dorado Pkwy West  
Cape Coral, FL 33914  
**January 27, 2019**  
**10:00 am - 1:00 pm**

Website to register: <https://floridaconference.com/events>

# ONLINE STORE



## PLACING ORDERS ON-LINE

All orders must be completed on our on-line store [www.flpathfinderstore.com](http://www.flpathfinderstore.com).

In order to give you the best timely service, please complete your order online PRIOR to visiting the office in person.

**The Adv/Path Store in the FL Conference Office will be OPEN**

### CURRENT

Monday, 11:00 am - 2:00 pm  
Tuesday, 11:00 am - 2:00 pm  
Wednesday, 11:00 am - 2:00 pm  
Thursday, 2:00 pm - 6:00 pm  
**Friday - CLOSED**

### COMING IN 2019!!

Monday, 10:00 am - 1:00 pm  
Tuesday, 10:00 am - 1:00 pm  
Wednesday, 10:00 am - 1:00 pm  
Thursday, 2:00 pm - 6:00 pm  
**Friday - CLOSED**

**Florida Conference Office/Building will be CLOSED on Fridays**

**Our Store Process Orders ONLY during our Business Hours,  
Please allow 24-48 hours to process.**

**To best serve you, please plan your visit around these times ONLY. Thank you.  
(Outside of these hours the physical store is closed for customers.)**

### Contact information:

Elizabeth Bence  
407-644-5000, X2424  
E-mail: [elizabeth.bence@floridaconference.com](mailto:elizabeth.bence@floridaconference.com)  
Fax: 407-618-0279

**Florida Conference of Seventh-day Adventist  
351 S. State Road 434  
Altamonte Springs, FL 32714**

# RED ZONE



DATE: May 24-26, 2019

LOCATION: Camp Kulaqua

## ACTIVITIES INCLUDE:

- Tent Camping/Lodging  
(Adventurer families or parents of Adventurers **required**)  
(Guidelines in Section D of your Adventurer Staff Handbook)
- Sabbath - Adventurer Sabbath School & Church
- Sabbath Afternoon - Adventurer Activity Time
- Races "Bug on Wheels" & Beauty Contest
- Bounce Houses
- Hay Ride
- Ceremony Awards Program
- River Ranch (additional fee)